MICHAEL N. FEUER, City Attorney (SBN 111529) 1 SCOTT MARCUS, Chief Assistant City Attorney (SBN 184980) 2 ARLENE N. HOANG, Deputy City Attorney (SBN 193395) JESSICA MARIANI, Deputy City Attorney (SBN 280748) 3 RYAN SALSIG, Deputy City Attorney (SBN 250830) 200 North Main Street, City Hall East, 6th Floor 4 Los Angeles, California 90012 5 Telephone: 213-978-7508 6 Facsimile: 213-978-7011 Email: Arlene.Hoang@lacity.org 7 8 Attorneys for Defendant CITY OF LOS ANGELES 9 10 UNITED STATES DISTRICT COURT 11 CENTRAL DISTRICT OF CALIFORNIA 12 13 LA ALLIANCE FOR HUMAN RIGHTS, Case No. CV 20-02291 DOC (KES) et al., 14 **DEFENDANT CITY OF LOS** 15 Plaintiffs, **ANGELES' QUARTERLY STATUS** REPORT PURSUANT TO THE 16 **MEMORANDUM OF** v. 17 **UNDERSTANDING BETWEEN** CITY OF LOS ANGELES, a Municipal THE COUNTY OF LOS ANGELES 18 entity, et al., AND THE CITY OF LOS ANGELES 19 [DKT. 185-1] Defendants. 20 21 Hon. David O. Carter **United States District Judge** 22 23 24 25 26 27 28

TO THE COURT AND TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that pursuant to, and in compliance with, Section IV (B)(1) of the Memorandum of Understanding between the County of Los Angeles and the City of Los Angeles ("MOU") dated October 9, 2020 (Dkt. 185-1), Defendant City of Los Angeles ("the City") submits the following documents attached hereto:

- A. **Exhibit A** is the Homeless Roadmap Quarterly Report, which summarizes the type of interventions being developed in each Council District, the number of beds provided in each intervention, the status of each project, and the number of unsheltered Angelenos from each of the three target populations placed in each intervention.
- B. **Exhibit B** contains updated Council District Plans reflecting the current status of each Council District's Interventions in Development to shelter people experiencing homelessness, and Possible Additional Interventions being contemplated for development.
- C. **Exhibit C** is a report to City Council, dated May 20, 2022, which contains the Office of the City Administrative Officer's funding recommendations for the City's interventions.
- D. **Exhibit D** is a report dated May 26, 2022, which contains the Office of the City Administrative Officer's Amendments to the funding recommendations.
- E. **Exhibit E** is a report dated May 26, 2022 from the Homelessness and Poverty Committee concerning the funding recommendations from the City Administrative Officer.

DATED: July 22, 2022	MICHAEL N. FEUER, City Attorney SCOTT MARCUS, Chief Assistant City Attorney ARLENE N. HOANG, Deputy City Attorney
	JESSICA MARIANI, Deputy City Attorney
	RYAN SALSIG, Deputy City Attorney

By: /s/
Arlene N. Hoang, Deputy City Attorney
Counsel for Defendant City of Los Angeles